



# Dane County

## Legislation Details

---

**File #:** 2021 PRES-099      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 7/8/2021      **In control:** Area Agency on Aging - Access Committee

**On agenda:** 7/6/2021      **Final action:** 9/29/2021

**Title:** APS Unit Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APS Unit Overview - FINAL 07.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------