



# Dane County

## Legislation Details

---

**File #:** 2021 PRES-118      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 8/4/2021      **In control:** Health & Human Needs Committee

**On agenda:** 8/5/2021      **Final action:** 8/6/2021

**Title:** 2021\_0805 RI INTERNATIONAL PRESENTATION TO HHN/PPJ

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021\_0805 RI International Presentation to HHN-PPJ

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------