| STATE OF CALL | Dane County | | | | | | |
|----------------|---|-----------------------|------------------------|---------|---------------|-----------------------------------|---------------|
| | Legislation Details | | | | | | |
| File #: | 201 150 | 7 RPT- | Versior | n: 1 | Name: | | |
| Туре: | Rep | ort | | | Status: | Filed | |
| File created: | 6/1/2 | 2017 | | | In control: | Office for Equity and Inclusion A | dvisory Board |
| On agenda: | | | | | Final action: | 8/23/2021 | |
| Title: | Developing an Informed Committee and County Advisory Boards | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | . Action By | | | Action | | Result |
| 6/9/2017 | 1 | Office fo Advisory | or Equity a / Board | nd Incl | usion | | |