



# Dane County

## Legislation Details (With Text)

---

**File #:** 2021 MIN-356      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 10/7/2021      **In control:** Lakes & Watershed Commission - Executive Committee

**On agenda:**      **Final action:** 11/22/2021

**Title:** Minutes of the September 14, 2021 Lakes & Watershed Commission - Executive Committee Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LWC\_Exec\_Min\_9\_14\_21

Date	Ver.	Action By	Action	Result
10/12/2021	1	Lakes & Watershed Commission - Executive Committee		

Minutes of the September 14, 2021 Lakes & Watershed Commission - Executive Committee Meeting