



Dane County

Legislation Details (With Text)

File #: 2021 RES-180 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 9/13/2021 **In control:** County Board
On agenda: **Final action:** 11/8/2021
Title: ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2021 TECHNICAL ASSISTANCE GRANT
Sponsors: MICHELE RITT, MELISSA RATCLIFF, DAVE RIPP, YOGESH CHAWLA
Indexes:
Code sections:
Attachments: 1. 2021 RES-180, 2. 2021 RES-180 Fiscal Note, 3. 2021 RES-180 CONTRACT #14464, 4. 2021 RES-180 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|------------|------|--|--------------------------|--------|
| 11/8/2021 | 1 | County Executive | signed | |
| 11/4/2021 | 1 | County Board | adopted | Pass |
| 10/25/2021 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 10/14/2021 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 10/7/2021 | 1 | County Board | referred | |
| 10/7/2021 | 1 | County Board | referred | |

ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2021 TECHNICAL ASSISTANCE GRANT