



Dane County

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Indexes:

Code sections:

Attachments: 1. MINUTES OF THE 10-6-21 EXECUTIVE COMMITTEE MEETING, 2. REGISTRATION REPORT--10-6-21 EXEC COMM MTG

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------|----------|--------|
| 10/21/2021 | 1 | Executive Committee | approved | Pass |

MINUTES OF THE 10-6-21 EXECUTIVE COMMITTEE MEETING