



# Dane County

## Legislation Details

---

**File #:** 2021 MIN-388      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 10/15/2021      **In control:** Lakes & Watershed Commission - Executive Committee

**On agenda:**      **Final action:** 12/9/2021

**Title:** Minutes of the October 12, 2021 Lakes & Watershed Commission - Executive Committee

**Sponsors:** Environment, Agriculture & Natural Resources Commi

**Indexes:**

**Code sections:**

**Attachments:** 1. LWC-EXEC 10.12.21

Date	Ver.	Action By	Action	Result
11/30/2021	1	Lakes & Watershed Commission - Executive Committee		