



Dane County

Legislation Details (With Text)

File #: 2021 RPT-592 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 10/26/2021 **In control:** Library Board

On agenda: 11/4/2021 **Final action:**

Title: 2021 NOVEMBER DIRECTOR'S REPORT

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2021 NOVEMBER DIRECTOR'S REPORT