



# Dane County

## Legislation Details (With Text)

---

**File #:** 2021 MIN-407      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 10/27/2021      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 11/3/2021      **Final action:** 11/3/2021

**Title:** Minutes from September 14, 2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021\_9014 AAA Nutrition-Wellness Committee Minutes

Date	Ver.	Action By	Action	Result
11/3/2021	1	Area Agency on Aging - Nutrition / Wellness Committee	approved the minutes	Pass

Minutes from September 14, 2021