



# Dane County

## Legislation Details

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**File created:** 11/12/2021      **In control:** Health & Human Needs Committee

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**Title:** 2021\_1111 HHN DIRECTOR'S REPORT

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2021\_1111 HHN Director's Report, 2. Crisis Triage Center Implementation Report, 3. ARP Quarterly Report

Date	Ver.	Action By	Action	Result
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