

## **Dane County**

## Legislation Details (With Text)

File #: 2021 RES- Version: 1 Name:

263

Type: Resolution Status: Passed

File created: 11/17/2021 In control: County Board
On agenda: Final action: 12/20/2021

Title: AWARD OF CONTRACT FOR ELECTRIC VEHICLE CHARGING STATIONS-NPO

Sponsors: MELISSA RATCLIFF, DAVE RIPP, CHUCK ERICKSON, ALEX JOERS

Indexes:

**Code sections:** 

Attachments: 1. 2021 RES-263, 2. 2021 RES-263 FISCAL NOTE, 3. 2021 RES-263 CONTRACT #14549, 4. 2021

**RES-263 SIGNED COPY** 

Date	Ver.	Action By	Action	Result
12/20/2021	1	County Executive	signed	
12/16/2021	1	County Board	adopted	Pass
12/13/2021	1	Personnel & Finance Committee	recommended for approval	Pass
11/23/2021	1	Public Works & Transportation Committee	recommended for approval	Pass
11/19/2021	1	County Board	referred	
11/19/2021	1	County Board	referred	

AWARD OF CONTRACT FOR ELECTRIC VEHICLE CHARGING STATIONS-NPO