



Dane County

Legislation Details (With Text)

File #: 2021 RES-342 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 1/30/2022 **In control:** County Board

On agenda: **Final action:** 3/7/2022

Title: AUTHORIZING A CONTRACT BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND NATIONAL JUNIOR ANGUS ASSOCIATION

Sponsors: MELISSA RATCLIFF, DAVE RIPP

Indexes:

Code sections:

Attachments: 1. 2021 RES-342, 2. 2021 RES-342 FISCAL NOTE, 3. 2021 RES-342 CONTRACT #14630, 4. 2021 RES-342 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 3/7/2022 | 1 | County Executive | signed | |
| 3/3/2022 | 1 | County Board | adopted | Pass |
| 2/21/2022 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/8/2022 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 2/4/2022 | 1 | County Board | referred | |
| 2/4/2022 | 1 | County Board | referred | |

AUTHORIZING A CONTRACT BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND NATIONAL JUNIOR ANGUS ASSOCIATION