



# Dane County

## Legislation Details (With Text)

**File #:** 2021 RES-348      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/1/2022      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 3/7/2022  
**Title:** AUTHORIZING A PURCHASE OF LAND ADJACENT TO MORTON FOREST  
**Sponsors:** DAVE RIPP, ALEX JOERS, MICHELE RITT  
**Indexes:**  
**Code sections:**

**Attachments:** 1. 2021 RES-348, 2. 2021 RES-348 Fiscal Note, 3. 2021\_RES-348\_Subject MAP\_Brunner, 4. 2021 RES-348\_Area MAP\_Brunner\_MortonArea, 5. 2021 RES-348 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/7/2022	1	County Executive	signed	
3/3/2022	1	County Board	adopted	Pass
2/21/2022	1	Personnel & Finance Committee	recommended for approval	Pass
2/10/2022	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/9/2022	1	Park Commission	recommended for approval	Pass
2/4/2022	1	County Board	referred	
2/4/2022	1	County Board	referred	
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AUTHORIZING A PURCHASE OF LAND ADJACENT TO MORTON FOREST