



Dane County

Legislation Details

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|-----------------------|---|----------------------|--|--------------|--|
| File #: | 2021 RES-348 | Version: | 1 | Name: | |
| Type: | Resolution | Status: | Passed | | |
| File created: | 2/1/2022 | In control: | Environment, Agriculture & Natural Resources Committee | | |
| On agenda: | | Final action: | 3/7/2022 | | |
| Title: | AUTHORIZING A PURCHASE OF LAND ADJACENT TO MORTON FOREST | | | | |
| Sponsors: | DAVE RIPP, ALEX JOERS, MICHELE RITT | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2021 RES-348, 2. 2021 RES-348 Fiscal Note, 3. 2021_RES-348_Subject MAP_Brunner, 4. 2021 RES-348_Area MAP_Brunner_MortonArea, 5. 2021 RES-348 SIGNED COPY | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 3/7/2022 | 1 | County Executive | signed | |
| 3/3/2022 | 1 | County Board | adopted | Pass |
| 2/21/2022 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/10/2022 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 2/9/2022 | 1 | Park Commission | recommended for approval | Pass |
| 2/4/2022 | 1 | County Board | referred | |
| 2/4/2022 | 1 | County Board | referred | |
| 2/4/2022 | 1 | County Board | referred | |