



# Dane County

## Legislation Details (With Text)

---

**File #:** 2021 COM-034      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 3/3/2022      **In control:** Park Commission

**On agenda:** 3/9/2022      **Final action:** 12/27/2023

**Title:** Gateway to The Driftless partnership request letter

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Gateway to The Driftless partnership request letter

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Gateway to The Driftless partnership request letter