



Dane County

Legislation Details

File #: 2021 PRES-256 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 3/10/2022 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 12/27/2023

Title: Clean Lakes Presentation to EANR, LCC & LWC

Sponsors:

Indexes:

Code sections:

Attachments: 1. CLA Update to Joint County Committees_3-10-22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------