

Dane County

Legislation Details (With Text)

| File #: | 2021 RES- 410 | Version: 1 | Name: | | | |
|----------------|---|------------|---------------|-----------------|--|--|
| Туре: | Resolution Requiring 2/3rds Vote | | Status: | Passed | | |
| File created: | 3/11/2022 | | In control: | Park Commission | | |
| On agenda: | | | Final action: | 4/12/2022 | | |
| Title: | ACCEPTANCE OF WI DEPARTMENT OF NATURAL RESOURCES GRANT TO REPLACE SNOWMOBILE TRAIL BRIDGE | | | | | |
| Sponsors: | DAVE RIPP, ALEX JOERS, MICHELE RITT | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |

Attachments:

1. 2021 RES-410_Snowmobile bridge grant_MSD 2 bridge, 2. 2021 RES-410 Fiscal Note, 3. 2021 RES-410 CONTRACT #14678, 4. 2021 RES-410 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 4/12/2022 | 1 | County Executive | signed | |
| 4/7/2022 | 1 | County Board | adopted | Pass |
| 4/4/2022 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 3/24/2022 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 3/23/2022 | 1 | Park Commission | recommended for approval | Pass |
| 3/18/2022 | 1 | County Board | referred | |
| 3/18/2022 | 1 | County Board | referred | |
| 3/18/2022 | 1 | County Board | referred | |

ACCEPTANCE OF WI DEPARTMENT OF NATURAL RESOURCES GRANT TO REPLACE SNOWMOBILE TRAIL BRIDGE