

## **Dane County**

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Title: MINUTES OF THE APRIL 4, 2022 FARMLAND PRESERVATION PLAN STEERING COMMITTEE

**MEETING** 

Sponsors:

Indexes:

Code sections:

Attachments: 1. Minutes04-Apr-2022.pdf, 2. Attendee\_List.pdf

Date	Ver.	Action By	Action	Result
5/9/2022	1	Farmland Preservation Plan Steering Committee	approved as amended	Pass

MINUTES OF THE APRIL 4, 2022 FARMLAND PRESERVATION PLAN STEERING COMMITTEE MEETING