| CUT Y OF DE | | Dane County Legislation Details (With Text) | | | | | | |
|----------------|----------------------------|--|---------|-----|---------------|---------------|--------|--|
| File #: | 2022 019 | 2 RPT- | Version | : 1 | Name: | | | |
| Туре: | Rep | | | | Status: | Filed | | |
| File created: | 4/27 | /2022 | | | In control: | Library Board | | |
| On agenda: | | | | | Final action: | 5/5/2022 | | |
| Title: | MAY 2022 DIRECTOR'S REPORT | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Ver. Action By | | | Action | | Result | |
| 5/5/2022 | 1 | Library | Board | | pla | aced on file | | |

MAY 2022 DIRECTOR'S REPORT