

## **Dane County**

## Legislation Details (With Text)

File #: 2022 PRES- Version: 1 Name:

012

Type: Presentation Status: Filed

File created:4/27/2022In control:Library BoardOn agenda:5/5/2022Final action:8/29/2022

Title: BOOKMOBILE TEAM: LIBRARIAN JOHN NONDORF & LIBRARY ASSISTANT LEX GEE

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result

BOOKMOBILE TEAM: LIBRARIAN JOHN NONDORF & LIBRARY ASSISTANT LEX GEE