



# Dane County

## Legislation Details (With Text)

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**File #:** 2022 RPT-037      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 5/2/2022      **In control:** Farmland Preservation Plan Steering Committee  
**On agenda:**      **Final action:** 8/2/2022

**Title:** UPDATE ON STAKEHOLDER OUTREACH

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ZLR\_2022\_06\_14\_Minutes.pdf, 2. Food\_Council\_2022\_06\_22\_Agenda.pdf, 3. stakeholders.pdf, 4. General\_Public\_survey\_draft\_05\_06.pdf

Date	Ver.	Action By	Action	Result
8/2/2022	1	Farmland Preservation Plan Steering Committee	placed on file	
5/9/2022	1	Farmland Preservation Plan Steering Committee	direction for staff	

UPDATE ON STAKEHOLDER OUTREACH