



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 PRES-057      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 7/6/2022      **In control:** Health & Human Needs Committee - Health Care and Public Health Workforce Subcommittee

**On agenda:** 7/5/2022      **Final action:** 7/11/2022

**Title:** 2022\_0705 GHC PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022\_0705 GHC Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2022\_0705 GHC PRESENTATION