



Dane County

Legislation Details

File #: 2022 PRES-057 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 7/6/2022 **In control:** Health & Human Needs Committee - Health Care and Public Health Workforce Subcommittee

On agenda: 7/5/2022 **Final action:** 7/11/2022

Title: 2022_0705 GHC PRESENTATION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2022_0705 GHC Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------