

## Dane County

## Legislation Details

| File #:        | 2022 RES-<br>120   | Version: 1 | Name:         |                 |  |  |
|----------------|--|------------|---------------|-----------------|--|--|
| Туре:          | Resolution   |            | Status:       | Passed          |  |  |
| File created:  | 7/20/2022  |            | In control:   | Park Commission |  |  |
| On agenda:     |  |            | Final action: | 10/11/2022      |  |  |
| Title:         | AUTHORIZING A GRANT CONTRACT WITH THE CITY OF MIDDLETON FOR A SEGMENT OF THE NORTH MENDOTA TRAIL                                       |            |               |                 |  |  |
| Sponsors:      | YOGESH CHAWLA, DAVE RIPP, ALEX JOERS, MATT VELDRAN, MICHAEL ENGELBERGER,<br>HOLLY HATCHER, JACOB WRIGHT, MICHELE RITT, ANALIESE EICHER |            |               |                 |  |  |
| Indexes:       |  |            |               |                 |  |  |
| Code sections: |  |            |               |                 |  |  |
| Attachments:   | 1. 2022 RES-120, 2. 2022 RES-120 Fiscal Note, 3. 2022 RES-120 CONTRACT #14851, 4. 2022 RES-120 SIGNED COPY                             |            |               |                 |  |  |
| Date           | Ver. Action By   | у          | Acti          | ion Result      |  |  |

| Date       | Ver. | Action By   | Action                   | Result |
|------------|------|---|--------------------------|--------|
| 10/11/2022 | 1    | County Executive  | signed                   |        |
| 10/6/2022  | 1    | County Board  | adopted                  | Pass   |
| 10/3/2022  | 1    | Personnel & Finance Committee                             | recommended for approval | Pass   |
| 7/28/2022  | 1    | Environment, Agriculture & Natural<br>Resources Committee | recommended for approval | Pass   |
| 7/27/2022  | 1    | Park Commission   | recommended for approval | Pass   |
| 7/22/2022  | 1    | County Board  | referred                 |        |
| 7/22/2022  | 1    | County Board  | referred                 |        |
| 7/22/2022  | 1    | County Board  | referred                 |        |
|            |      |   |                          |        |