



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 RPT-267      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 8/12/2022      **In control:** Health & Human Needs Committee

**On agenda:** 8/11/2022      **Final action:** 9/1/2022

**Title:** ARP QUARTERLY REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ARP Quarterly Report    Aug '22

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ARP QUARTERLY REPORT