

Attachments: 1. 2022 RES-160, 2. 2022 RES-160 FISCAL NOTE, 3. 2022 RES-160 CONTRACT #14486A, 4. 2022 RES-160 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 9/12/2022 | 1 | County Executive | signed | |
| 9/8/2022 | 1 | County Board | adopted | Pass |
| 8/29/2022 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 8/23/2022 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 8/19/2022 | 1 | County Board | referred | |
| 8/19/2022 | 1 | County Board | referred | |