



# Dane County

## Legislation Details

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**File #:** 2022 PRES-105      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 8/29/2022      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 9/7/2022      **Final action:** 9/7/2022

**Title:** Finks Meal Site

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Finks Restaurant--Site Visit

Date	Ver.	Action By	Action	Result
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