

Dane County

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Title: MINUTES OF THE AUGUST 2, 2022 MEETING OF THE FARMLAND PRESERVATION PLAN

STEERING COMMITTEE

Sponsors:

On agenda:

Indexes:

Code sections:

Attachments: 1. Minutes02-Aug-2022.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|----------|--------|
| 9/16/2022 | 1 | Farmland Preservation Plan Steering Committee | approved | Pass |