



# Dane County

## Legislation Details

**File #:** 2022 RES-190 **Version:** 1 **Name:**

**Type:** Resolution Requiring 2/3rds Vote **Status:** Passed

**File created:** 9/8/2022 **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:** **Final action:** 10/11/2022

**Title:** ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2022 TECHNICAL ASSISTANCE GRANT

**Sponsors:** YOGESH CHAWLA

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 RES-190, 2. 2022 RES-190 Fiscal Note, 3. 2022 RES-190 CONTRACT #14845, 4. 2022 RES-190 SIGNED COPY

Date	Ver.	Action By	Action	Result
10/11/2022	1	County Executive	signed	
10/6/2022	1	County Board	adopted	Pass
10/3/2022	1	Personnel & Finance Committee	recommended for approval	Pass
9/15/2022	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
9/9/2022	1	County Board	referred	
9/9/2022	1	County Board	referred	