



Dane County

Legislation Details (With Text)

File #: 2022 RPT-367 **Version:** 1 **Name:**

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File created: 9/22/2022 **In control:** City-County Homeless Issues Committee

On agenda: 9/22/2022 **Final action:** 9/22/2022

Title: JON BAKER EMAILS CCHIC 9.19.22

Sponsors:

Indexes:

Code sections:

Attachments: 1. Email 09-19-22 Public Comment Jon Baker - Safe connections to Mendota St and Anderson Rd platforms for BRT jughandle, 2. Email 09-19-22 Public Comment Supplement Jon Baker - REINDAHL-Fiscal Analysis Parks Board-2022-08-10 (rev2022-09-08)

Date	Ver.	Action By	Action	Result
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JON BAKER EMAILS CCHIC 9.19.22