



# Dane County

## Legislation Details

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**File #:** 2022 RPT-367      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/22/2022      **In control:** City-County Homeless Issues Committee

**On agenda:** 9/22/2022      **Final action:** 9/22/2022

**Title:** JON BAKER EMAILS CCHIC 9.19.22

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Email 09-19-22 Public Comment Jon Baker - Safe connections to Mendota St and Anderson Rd platforms for BRT jughandle, 2. Email 09-19-22 Public Comment Supplement Jon Baker - REINDAHL-Fiscal Analysis Parks Board-2022-08-10 (rev2022-09-08)

Date	Ver.	Action By	Action	Result
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