



# Dane County

## Legislation Details

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**On agenda:**      **Final action:** 10/6/2022

**Title:** PP&J MINUTES OF OCTOBER 3, 2022

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**Attachments:** 1. 2022 MIN-326 10-03-2022, 2. 2023 PPJ Budget Presentation of Corp Counsel, 3. 2023 PPJ Budget Presentation of ME's Office

| Date      | Ver. | Action By                               | Action   | Result |
|-----------|------|---|----------|--------|
| 10/6/2022 | 1    | Public Protection & Judiciary Committee | approved | Pass   |