



# Dane County

## Legislation Details

---

**File #:** 2022 RPT-484      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 10/31/2022      **In control:** Area Agency on Aging Board

**On agenda:** 11/7/2022      **Final action:** 12/23/2022

**Title:** Housing Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RHS Binder Mtg #1, 2. RHS Mtg #2, 3. RHS Mtg #2 Workbook

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------