



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 MIN-396      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 11/1/2022      **In control:** City-County Homeless Issues Committee

**On agenda:** 11/7/2022      **Final action:** 11/11/2022

**Title:** 10-03-2022 CCHIC MEETING MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10-03-22 CCHIC Meeting Minutes - Final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

10-03-2022 CCHIC MEETING MINUTES