



# Dane County

## Legislation Details

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**Type:** Report      **Status:** Filed

**File created:** 11/17/2022      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 11/2/2022      **Final action:** 11/2/2022

**Title:** Dietitian Program Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nutrition Committee Update 11.2.pdf

Date	Ver.	Action By	Action	Result
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