

## Dane County

## Legislation Details

| File #:       | 2022 RES-<br>257                                                                         | Version: 1 | Name:         |              |  |
|---------------|------------------------------------------------------------------------------------------|------------|---------------|--------------|--|
| Туре:         | Resolution                                                                               |            | Status:       | Passed       |  |
| File created: | 11/16/2022                                                                               |            | In control:   | County Board |  |
| On agenda:    |                                                                                          |            | Final action: | 1/23/2023    |  |
| Title:        | REQUEST STATE TO REVISE THE CURRENT REAL ESTATE TRANSFER FEES REVENUE<br>SHARING FORMULA |            |               |              |  |
| Sponsors:     | PATRICK MILES, MICHAEL ENGELBERGER                                                       |            |               |              |  |
| Indexes:      |                                                                                          |            |               |              |  |

## Code sections:

## Attachments: 1. 2022 RES-257, 2. 2022 RES-257 SIGNED COPY

| Date       | Ver. | Action By                             | Action                   | Result |
|------------|------|---------------------------------------|--------------------------|--------|
| 1/23/2023  | 1    | County Executive                      | signed                   |        |
| 1/19/2023  | 1    | County Board                          | adopted                  | Pass   |
| 12/15/2022 | 1    | Executive Committee                   | recommended for approval | Pass   |
| 12/13/2022 | 1    | Zoning & Land Regulation<br>Committee | recommended for approval | Pass   |
| 11/18/2022 | 1    | County Board                          | referred                 |        |
| 11/18/2022 | 1    | County Board                          | referred                 |        |