



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 RPT-611      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 1/4/2023      **In control:** Area Agency on Aging Board

**On agenda:** 1/9/2023      **Final action:** 1/9/2023

**Title:** Housing Advisory Committee Meeting #3-11.30.22

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RHS HAC #3 Presentation - 11.30.22

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Housing Advisory Committee Meeting #3-11.30.22