

## **Dane County**

## **Legislation Details**

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Title:

MINUTES OF THE 1-9-23 EXECUTIVE COMMITTEE MEETING HELD JOINTLY WITH THE

PERSONNEL AND FINANCE COMMITTEE

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. MINUTES OF THE 1-9-23 EXECUTIVE COMMITTEE MEETING, 2. REGISTRATION REPORT

EXEC COMM PandF JOINTMTG\_1-9-23

Date	Ver.	Action By	Action	Result
1/19/2023	1	Executive Committee	approved	Pass