



# Dane County

## Legislation Details (With Text)

**File #:** 2022 RES-303      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/13/2023      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 3/10/2023

**Title:** AUTHORIZING A PURCHASE OF LAND FOR MCCARTHY YOUTH AND CONSERVATION COUNTY PARK FROM THE ELINOR G. DUSHACK REVOCABLE TRUST

**Sponsors:** YOGESH CHAWLA, DAVE RIPP, MELISSA RATCLIFF, MICHAEL ENGELBERGER, AARON COLLINS, MICHELE RITT, ALEX JOERS, HOLLY HATCHER, ANALIESE EICHER, RICK ROSE, PATRICK MILES

**Indexes:**

**Code sections:**

**Attachments:** 1. 2022 RES-303, 2. 2022 RES-303 AREA MAP, 3. 2022 RES-303 SUBJECT MAP, 4. 2022 RES-303 Fiscal Note, 5. 2022 RES-303 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/10/2023	1	County Executive	signed	
3/2/2023	1	County Board	adopted	Pass
2/6/2023	1	Personnel & Finance Committee	recommended for approval	Pass
1/26/2023	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/25/2023	1	Park Commission	recommended for approval	Pass
1/20/2023	1	County Board	referred	
1/20/2023	1	County Board	referred	
1/20/2023	1	County Board	referred	

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