



# Dane County

## Legislation Details

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**File #:** 2022 RPT-697      **Version:** 1      **Name:**

**Type:** Report      **Status:** Passed

**File created:** 2/8/2023      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 2/1/2023      **Final action:** 2/1/2023

**Title:** February 1, 2023 Registrations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_0201\_AAA Nut-Well Registrations

Date	Ver.	Action By	Action	Result
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