



# Dane County

## Legislation Details (With Text)

---

**File #:** 2022 RPT-723      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 2/20/2023      **In control:** Area Agency on Aging Board

**On agenda:** 3/6/2023      **Final action:** 3/6/2023

**Title:** Health & Human Needs Minutes from January 12, 26 and February 9, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HHN Minutes from 1.12.23, 2. HHN Minutes from 1.26.23, 3. HHN Minutes from 2.9.23

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Health & Human Needs Minutes from January 12, 26 and February 9, 2023.