



# Dane County

## Legislation Details (With Text)

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**File #:** 2022 MIN-590      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 2/22/2023      **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 4/19/2023      **Final action:** 4/19/2023

**Title:** Minutes from February 1, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023\_0201\_AAA Nutrition-Wellness Committee Minutes

| Date      | Ver. | Action By   | Action               | Result |
|-----------|------|---|----------------------|--------|
| 4/19/2023 | 1    | Area Agency on Aging - Nutrition / Wellness Committee | approved the minutes | Pass   |

Minutes from February 1, 2023