



# Dane County

## Legislation Details

---

**File #:** 2022 MIN-600      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 2/28/2023      **In control:** Land Conservation Committee

**On agenda:**      **Final action:** 3/9/2023

**Title:** Minutes of the February 23, 2023 Land Conservation Committee

**Sponsors:** Environment, Agriculture & Natural Resources Commi

**Indexes:**

**Code sections:**

**Attachments:** 1. LCC 02-23-23

Date	Ver.	Action By	Action	Result
3/9/2023	1	Land Conservation Committee	approved	Pass