



# Dane County

## Legislation Details (With Text)

**File #:** 2023 MIN-003      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/17/2023      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 3/23/2023

**Title:** Minutes of the March 9, 2023 Environment, Agriculture & Natural Resources Committee

**Sponsors:** Environment, Agriculture & Natural Resources Commi

**Indexes:**

**Code sections:**

**Attachments:** 1. EANR 03-09-23, 2. LCD\_ENAR\_LWC Registration Report\_Mar\_9\_2023

| Date      | Ver. | Action By  | Action   | Result |
|-----------|------|--|----------|--------|
| 3/23/2023 | 1    | Environment, Agriculture & Natural Resources Committee | approved | Pass   |

Minutes of the March 9, 2023 Environment, Agriculture & Natural Resources Committee