



Dane County

Legislation Details (With Text)

File #: 2023 RES-037 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/19/2023 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 5/24/2023

Title: AUTHORIZING A PURCHASE OF LAND FOR MCCARTHY YOUTH AND CONSERVATION COUNTY PARK FROM SCARLET BADGER, LLC

Sponsors: YOGESH CHAWLA, DAVE RIPP, MELISSA RATCLIFF, AARON COLLINS, HOLLY HATCHER, ALEX JOERS, MICHELE RITT, MICHAEL ENGELBERGER, RICK ROSE, ANALIESE EICHER

Indexes:

Code sections:

Attachments: 1. 2023 RES-037, 2. 2023 RES-037 FISCAL NOTE, 3. 2023 RES-037 AREA MAP, 4. 2023 RES-037 SUBJECT MAP, 5. 2023 RES-037 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/24/2023	1	County Executive	signed	
5/18/2023	1	County Board	adopted	Pass
5/8/2023	1	Personnel & Finance Committee	recommended for approval	Pass
4/27/2023	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
4/26/2023	1	Park Commission	recommended for approval	Pass
4/21/2023	1	County Board	referred	
4/21/2023	1	County Board	referred	
4/21/2023	1	County Board	referred	

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