



Dane County

Legislation Details (With Text)

File #: 2023 RES-049 **Version:** 1 **Name:**

Type: Resolution Requiring 2/3rds Vote **Status:** Passed

File created: 5/3/2023 **In control:** County Board

On agenda: **Final action:** 6/6/2023

Title: AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT

Sponsors: DAVE RIPP, MICHAEL ENGELBERGER, JERRY BOLLIG

Indexes:

Code sections:

Attachments: 1. 2023 RES-049, 2. 2023 RES-049 FISCAL NOTE, 3. 2023 RES-049 CONTRACT #15107, 4. 2023 RES-049 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 6/6/2023 | 1 | County Executive | signed | |
| 6/1/2023 | 1 | County Board | adopted | Pass |
| 5/22/2023 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 5/9/2023 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 5/5/2023 | 1 | County Board | referred | |
| 5/5/2023 | 1 | County Board | referred | |

AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT