



# Dane County

## Legislation Details (With Text)

**File #:** 2023 RES-049      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 5/3/2023      **In control:** County Board  
**On agenda:**      **Final action:** 6/6/2023  
**Title:** AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT  
**Sponsors:** DAVE RIPP, MICHAEL ENGELBERGER, JERRY BOLLIG  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023 RES-049, 2. 2023 RES-049 FISCAL NOTE, 3. 2023 RES-049 CONTRACT #15107, 4. 2023 RES-049 SIGNED COPY

Date	Ver.	Action By	Action	Result
6/6/2023	1	County Executive	signed	
6/1/2023	1	County Board	adopted	Pass
5/22/2023	1	Personnel & Finance Committee	recommended for approval	Pass
5/9/2023	1	Public Works & Transportation Committee	recommended for approval	Pass
5/5/2023	1	County Board	referred	
5/5/2023	1	County Board	referred	

AWARD OF CONTRACT FOR LYMAN F ANDERSON AGRICULTURE & CONSERVATION CENTER - PARKING LOT REPLACEMENT