



# Dane County

## Legislation Details

---

**File #:** 2023 PRES-063      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 5/19/2023      **In control:** Community Justice Council - Behavioral Health Subcommittee

**On agenda:**      **Final action:** 5/19/2023

**Title:** CHIEF JUSTICE'S SUMMIT ON MENTAL HEALTH

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 PRES-063

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------