



Dane County

Legislation Details (With Text)

File #: 2023 PRES-064 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 5/23/2023 **In control:** Health & Human Needs Committee

On agenda: 5/22/2023 **Final action:** 11/8/2023

Title: PERMANENT SHELTER DEVELOPMENT UPDATE

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023_0523 Men's Shelter Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PERMANENT SHELTER DEVELOPMENT UPDATE