



# Dane County

## Legislation Details

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**Type:** Presentation      **Status:** Filed

**File created:** 5/24/2023      **In control:** Personnel & Finance Committee's Equity, Recruitment, & Retention Subcommittee

**On agenda:**      **Final action:** 12/27/2023

**Title:** ALTERNATIVE SELECTION PROCESS PRESENTATION MATERIALS

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Alternative Selection APM, 2. 2023 PRES-065

Date	Ver.	Action By	Action	Result
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