



# Dane County

## Legislation Details

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**Type:** Report      **Status:** Filed

**File created:** 6/1/2023      **In control:** Health & Human Needs Committee

**On agenda:** 6/8/2023      **Final action:** 11/8/2023

**Title:** ARP QUARTERLY REPORT

**Sponsors:**

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**Attachments:** 1. ARP Quarterly Report\_May'23

| Date | Ver. | Action By | Action | Result |
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